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**CERTIFICATE OF FACSIMILE TRANSMISSION TO THE  
UNITED STATES PATENT AND TRADEMARK OFFICE**

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**DATE:** August 19, 2004

**TO: Examiner:** Paschall, Mark H. : **RE: U.S. Patent Application**  
**Art Unit:** 3742 : **Serial No.:** 10/608,178  
**Fax:** (703) 872-9306 : **Applicant:** Douglas Allen Riddle et al.  
**From:** Thomas M. Fisher : **Atty. Dkt. No.:** 9D-HL-19990 (13307-189)

**AUG 19 2004**

**DOCUMENTS SUBMITTED WITH TRANSMISSION:**

**Transmittal form (3 pgs.)**

**Amendment in response to Office Action dated May 19, 2004 (23 pgs.)**

**Total pages including cover page: 27**

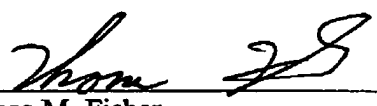
**If all pages are not received, please contact: Lois Viera at Ext. 7938**

**RE: The above referenced U.S. Patent Application**  
**Title: CLOTHES DRYER APPARATUS AND METHOD**  
**Filed: June 27, 2003**

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,  
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**Date:** August 19, 2004

  
Thomas M. Fisher  
Reg. No. 47,564

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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Douglas Allen Riddle et al. :  
: Art Unit: 3742  
Serial No.: 10/608,178 :  
: Examiner: Paschall, Mark H.  
Filed: June 27, 2003 :  
:   
For: CLOTHES DRYER :  
: APPARATUS AND METHOD :

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AUG 19 2004

OFFICIAL

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

1. Transmitted herewith is:

Facsimile Transmittal (1 pg.)  
Amendment in response to Office Action dated May 19, 2004 (23 pgs.)

## STATUS

2. Applicant

       Claims small entity status.  
  X   is other than a small entity.

## CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is, on the date shown below, being:

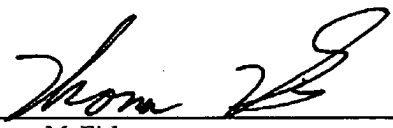
## MAILING

       Deposited with the United States Postal Service  
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Addressee" in an envelope addressed to: Commissioner  
for Patents, Washington, D.C. 20231.

## FACSIMILE

  X   Transmitted by facsimile to the Patent and  
Trademark Office at (703) 872-9306.

Date: August 19, 2004

  
\_\_\_\_\_  
Thomas M. Fisher  
Reg. No. 47,564

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ First month	\$ 110.00	\$ 55.00
_____ Second month	\$ 420.00	\$ 210.00
_____ Third month	\$ 950.00	\$ 475.00
_____ Fourth month	\$1,480.00	\$ 740.00
_____ Fifth month	\$2,010.00	\$1,005.00

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$

OR

- (b)   X   Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL		MINUS		=	x \$9 = \$		x \$18 = \$
INDEP.		MINUS		=	x \$43 = \$		x \$86 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$145 = \$		+ \$290 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a) X No additional fee for claims is required.

OR

- (b) \_\_\_\_\_ Total additional fee for claims required \$

**FEE PAYMENT**

5. \_\_\_\_\_ Attached is a check in the sum of \$ \_\_\_\_\_  
 \_\_\_\_\_ Charge Deposit Account No. 01-2384 the sum of \$  
 \_\_\_\_\_ A duplicate of this transmittal is attached.


**FEE DEFICIENCY**

6. X If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- X If any additional fee for claims is required, charge Deposit Account No. 01-2384.

7. \_\_\_\_\_ Other:

  
 Thomas M. Fisher  
 Reg. No. 47,564  
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